

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <[sammamish@service.govdelivery.com](mailto:sammamish@service.govdelivery.com)>  
Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Sammamish Youth Board Town Hall today, Friday March 25, at 5:00 pm!



## City Calendar

- March 25, 2022** | [Sammamish Youth Board Town Hall](#)
- March 27, 2022** | [Outdoor Story Time](#)
- March 28, 2022** | [Arts Commission Meeting](#)
- March 29, 2022** | [Virtual Origami Lesson - "Spring Flower"](#)
- March 29, 2022** | [City Council Special Meeting](#)
- March 31, 2022** | [Stormwater Code Updates](#)

## Current City News and Information

- [City Hall Reopening Set for April 4th](#)
- [Sammamish Parks & Recreation Newsletter - March 2022 Edition](#)
- [Application Process Has Closed for Sammamish City Council Seat #6 Vacancy](#)
- [City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding](#)
- To book the *Community Van* or *Community Ride*, please visit [Connect Sammamish's Mobility Hub](#)
- For COVID-19 updates, visit [COVID-19 information hub](#)
- For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)





# SYB TOWNHALL

Hear from and speak to:

*Senator Manka Dhingra, Representative Tana Senn,  
Representative Roger Goodman*

3/25/22 | 5 PM  
ZOOM WEBINAR



Join Sammamish Youth Board this Friday at 5pm for a virtual conversation with Senator Manka Dhingra, Representative Tana Senn, and Representative Roger Goodman. To sign up, please click on the image!

Permit Info.



Passports



Cashiering

City Hall will be open to the public starting April 4, 2022.

Cashiering



Pet Licensing



In-person services will start in a phased approach, with some by appointment only. See the calendar at:

[www.sammamish.us/cityhall](http://www.sammamish.us/cityhall)

The City of Sammamish will reopen City Hall and welcome visitors for in-person services starting April 4th, in addition to continuing its virtual services. Visitors will be able to access a range of in-person services offered by appointment and during specific walk-in hours. *To view the schedule and for more information please click on the image!*



**Virtual Origami Lesson - "Spring Flower" on Tuesday, March 29, 2022, 6:00 PM to 6:45 PM.**

Sierra Burnham and her mother Mariko have enjoyed teaching origami and other Japanese art and culture classes around Washington State and internationally. Please join in their tradition.

To best prepare for this lesson ahead of time, collect a handful of pieces of paper (typically 6 inches by 6 inches in size works best for small hands but is not required). We encourage the use of recycled paper whenever possible and suggest, if there is concern with following along, to have one side of your paper be solid white.

*Pre-registration is required to receive the link by email the day of the lesson. Registration does not guarantee entry. Entry is limited to the first 100 participants on the day of the event.*



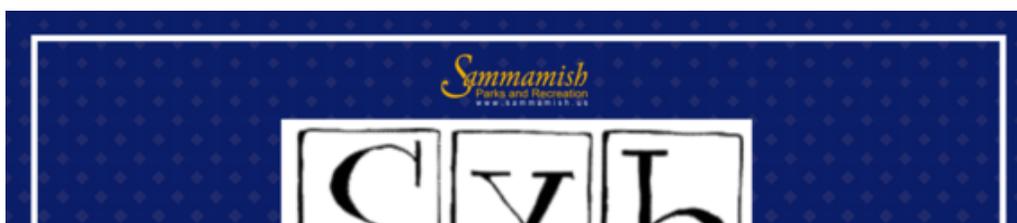
Interested in hearing updates on the City's stormwater code? Please join our virtual public meeting on Thursday, March 31, 2022 at 6 pm. To learn more, please view the [presentation](#) given by the Stormwater team to the Planning Commission on February 17, 2022. To register, please click on the image.

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Click on the image to read **Sammamish's Parks & Recreation Newsletter for March, 2022!**

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New applications to serve on the 2022-23 [Sammamish Youth Board](#) are now available and due **March 31, 2022**. The mission of the [Sammamish Youth Board](#) (SYB) is to unite youth, adults and government to form a relationship that promotes equality and mutual respect, as well as to create integral activities that lead to a stronger community. Click on the graphic above to learn more and apply!

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The City of Sammamish is seeking applications from eligible non-profit agencies for 2023/2024 Human Services grant funding. This funding is available for a variety of human service programs, such as food security, housing and homelessness prevention, health, mental health, youth services, and more.

The Human Service Funders Collaborative, representing eighteen participating King County municipalities including the [City of Sammamish](#), will begin accepting applications for the 2023/2024 funding process on March 14, 2022. Organizations may apply online at [share1app.org](https://share1app.org). **Applications must be submitted by April 28, 2022.** *To learn more, please click on the image!*

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**Celebrating Women's History Month** Every year, March is designated Women's History Month by Presidential proclamation. The month is set aside to honor women's contributions in American history. This year's theme is Women Providing Healing, Promoting Hope. *Read more by clicking on the image!*

## SAMMAMISH APRIL RECYCLING EVENTS

**Saturday, April 9**  
**9am - 3pm**  
**@ Eastside Catholic**

- Tires
- Electronic and Computer Equipment
- Televisions
- Lead Acid Batteries
- AAAA, AAA, AA, A, B, C, and D cell alkaline batteries

**Saturday, April 16**  
**9am - 3pm**  
**@ Eastside Catholic**

- Confidential Document Shredding
- Styrofoam Blocks and Packing
- Peanuta
- Cardboard
- Mattresses and Box Springs
- Propane Tanks
- Porcelain Toilets and Sinks
- Refrigerators and Freezers
- Bulky Wood

**Ready for spring cleaning? The City is hosting two recycling events in April to help you with your spring cleaning.** Cash only is accepted for the items with a charge. *To learn more, please click on the image!*

# Let's Celebrate Earth Day

Friday, April 22
Saturday, April 23
Sunday, April 24

<p><b>4pm - 6pm</b> East Sammamish Park</p> <p>Volunteer to removal invasive plants. Give back to your community, learn about native plants and enhance wildlife habitat!</p>	<p><b>11am - 2pm</b> Lodge at Beaver Lake</p> <p>This event will feature crafts, activities, informational booths, petting zoo, scavenger hunt and many more!</p>	<p><b>10am - 1pm</b> Various Sites</p> <p>Docent tours on actively worked sites at Evans Creek Preserve, Ebright Park, East Sammamish Park and much more!</p>	
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<https://sammamish.us/parks-recreation-facilities/special-events/earth-day/>

**Join us for the City of Sammamish Earth Day celebration!** This event will feature crafts, activities, informational booths, prizes, food trucks, performances, petting zoo, scavenger hunt and many more! All ages are welcome! *Click on the image to learn more!*

King County Library System and the City of Sammamish presents

# OUTDOOR STORY TIME

Sundays  
1pm

MARCH- MAY  
SUNDAYS AT 1:00  
ON THE PLAZA

**FAMILY PROGRAM  
AGES 1-6 YRS**



Join Librarian Sara for stories and songs- outdoors under the pergola on Sammamish Commons.  
**Dress for the weather**, bring something to sit on- rain or shine.






## AFTER SCHOOL PROGRAMS SAMMAMISH

- March, April, May -  
Beaver Lake Park in Sammamish, WA

Register Now!

[naturevision.org/day-camp-programs](https://naturevision.org/day-camp-programs)



In partnership with **Sammamish**  
Parks and Recreation

**Nature Vision will offer our in-person after school programs in Sammamish!** We are bringing our acclaimed outdoor programs to early release Wednesdays to help get kids learning outdoors and away from screens. Each month has a different theme and uses a wonderful mix of fun and challenging learning experiences, games, reflection, art, and much more. Our programs are facilitated by our professional educators who bring a wealth of experience working with youth from a variety of ages and backgrounds.

*For more details and to register, please click on the image!*

## TRY COMMUNITY VAN TODAY

- Take a trip up to 2 hours away for the cost of a Metro fare
- Community Van is taking safety precautions to limit the spread of

COVID

- Community Van trips can be booked in advance for groups up to 11 passengers

Learn more and request a trip:  
<https://connect.sammamish.us/mobility-hub>  
OR call (425) 295-0646

**Community Van is a flexible rideshare option that provides Sammamish residents with a new way to use public transportation by offering trips to local destinations in and outside Sammamish (up to 2 hours away).** Community Van accommodates trips throughout the day, evening, and weekends. Trips are booked in advance for up to 11 passengers and can be a whatever you need, such as going to downtown Seattle, Beaver Lake Park, or the grocery store every week. Community Vans are driven by volunteer drivers who are screened and approved through King County Metro’s Commuter Van program. Riders pay a standard metro fare for a round trip while the volunteer driver can ride for free.

**We want you to try Community Van today!** Email [communityvan@sammamish.us](mailto:communityvan@sammamish.us) or call (425) 295-0646 to schedule your trip today.



***Know before you go. Schedules may change due to weather and/or equipment***

[Click here to see current road projects in and around Sammamish](#)

**Community Bulletins**



**This week from the *Snoqualmie Tribe***



### [Ancestral Lands Movement:](#)

Curious about tribal land acknowledgements? Check out this piece from [Verde Brand Communications](#) about acknowledgments, including some information about the Snoqualmie Tribe Ancestral Lands Movement! *To learn more, please click on the image.*

---



**Eastside Fire & Rescue (EF&R) has launched our strategic planning process for 2023 - 2027.** We need your input and feedback to help us identify the goals and objectives of our future. Please take some time to fill out our survey.

*To access the survey please click on the image.*

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Want to know how your choices impact salmon? Use "Your Impact on Salmon/Fish A Self-Assessment" to learn more about how you can protect salmon. This is a fun tool to share with family and friends! It takes a community to make change 🌊🌊 Take the Self-Assessment by clicking on the image!

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### **Get your FREE at-home test kits!**

[Washington State Department of Health](#) is offering free, rapid, at-home COVID-19 test kits to residents of eligible communities. **Enter your zip code to see if tests are available in your area by clicking on the image!**

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### **COVID-19 Booster Update:**

**Everyone age 12 and older should get a booster:**

- **5 months** after the second dose of **Pfizer or Moderna**
- **2 months** after one dose of **J&J**

**Note:** Children, ages 12-17, can only get Pfizer. Pfizer and Moderna vaccines are recommended over the J&J vaccine for both initial and booster vaccinations.

**COVID-19 boosters are always free, no insurance required.**

Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.

For more information, go to: [kingcounty.gov/vaccine](https://kingcounty.gov/vaccine).



**Need to get tested for COVID-19?** *You can find out how by clicking on the image.*



**Are you noticing school anxiety or low motivation in your child or teen?** CrossPath Counseling offers free, same week assessment and referral services to help you connect with a specialist provider in the area.

Email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com) for more information.

 SHARE

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[www.sammamish.us](http://www.sammamish.us)  
(425) 295-0500  
[communications@sammamish.us](mailto:communications@sammamish.us)

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Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

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masthead [ <https://www.sammamish.us/> ]

calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

\*March 25, 2022 \* | Sammamish Youth Board Town Hall [ <https://www.sammamish.us/event?id=59350> ]

\*March 27, 2022\* | Outdoor Story Time [ <https://www.sammamish.us/event?id=59268> ]

\*March 28, 2022\* | Arts Commission Meeting [ <https://www.sammamish.us/event?id=58483> ]

\*March 29, 2022\* | Virtual Origami Lesson - "Spring Flower" [ <https://www.sammamish.us/event?id=59231> ]

\*March 29, 2022\* | City Council Special Meeting [ <https://www.sammamish.us/event?id=59210> ]

\*March 31, 2022\* | Stormwater Code Updates [ <https://www.sammamish.us/event?id=59288> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

City Hall Reopening Set for April 4th [ <https://www.sammamish.us/news-events/current-news?id=59224> ]

Sammamish Parks & Recreation Newsletter - March 2022 Edition [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/30f1fc0?reqfrom=share> ]

Application Process Has Closed for Sammamish City Council Seat #6 Vacancy [ <https://www.sammamish.us/news-events/current-news?id=59050> ]

City of Sammamish Seeks Applicants for 2023-2024 Human Services Grant Funding [ <https://www.sammamish.us/news-events/current-news?id=59181> ]

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For COVID-19 updates, visit COVID-19 information hub [ <https://connect.sammamish.us/covid-19-updates> ]

For weather-related events and "Wildfire Awareness, Prevention and Safety Tips", visit Weather Event News and Updates [ <https://connect.sammamish.us/weather-events> ]

youth board [ [https://docs.google.com/forms/d/e/1FAIpQLSeHJJ\\_WUw75t1T33FRtNzMb7Xfc32Q2TraQ-VMr2YroHuOE6w/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeHJJ_WUw75t1T33FRtNzMb7Xfc32Q2TraQ-VMr2YroHuOE6w/viewform) ]

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reopening [ <https://www.sammamish.us/cityhall> ]

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origami [ <https://www.sammamish.us/event?id=59231> ]

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"Pre-registration is required to receive the link by email the day of the lesson. Registration does not guarantee entry. Entry is limited to the first 100 participants on the day of the event."

\*Register for Spring Flower Virtual Origami Lesson, Tuesday, March 29, 6pm\* [ <https://form.jotform.com/212847271890159> ]

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stormwater [ [https://zoom.us/webinar/register/WN\\_Nw5N3G2gT2iG3oRiQNeYZA](https://zoom.us/webinar/register/WN_Nw5N3G2gT2iG3oRiQNeYZA) ]

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parks newsltr [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/30f1fc0?reqfrom=share> ]

"Click on the image to read \*Sammamish's Parks & Recreation Newsletter for March, 2022\*!"

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youth board [ <https://www.sammamish.us/government/commissions-boards/sammamish-youth-board/> ]

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grants [ <https://www.sammamish.us/news-events/current-news?id=59181> ]

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women's [ [https://connect.sammamish.us/equity-diversity-inclusion/news\\_feed/celebrating-women-s-history-month](https://connect.sammamish.us/equity-diversity-inclusion/news_feed/celebrating-women-s-history-month) ]

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recycle [ <https://www.sammamish.us/event?id=59190> ]

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earth day [ <https://www.sammamish.us/parks-recreation-facilities/special-events/earth-day/> ]

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story time [ [https://kcls.bibliocommons.com/v2/events?locations=BC\\_VIRTUAL](https://kcls.bibliocommons.com/v2/events?locations=BC_VIRTUAL) ]

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nature vision [ <https://naturevision.org/day-camp-programs> ]

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van [ <https://connect.sammamish.us/mobility-hub> ]

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cone [ <https://connect.sammamish.us/cone-zone> ]

\*\*Know before you go. \*\*""Schedules may change due to weather and/or equipment "

\*Click here to see current road projects in and around Sammamish\* [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-march-26-april-1](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-march-26-april-1) ]

bulletin

tribe [ <https://www.verdepr.com/blog/what-is-land-acknowledgement> ]

\*This\* week from the Snoqualmie Tribe Ancestral Lands Movement [ <https://www.facebook.com/SnoqualmieTribeAncestralLandsMovement> ]:\*

Curious about tribal land acknowledgements? Check out this piece from Verde Brand Communications [ [https://www.facebook.com/VerdeBrandComm/?\\_\\_cft\\_\\_%5B0%5D=AZUBFES3lwhEnN3bnImHy40gsKLEsepTDkVRf0WvjSHZdChf0-wjpXAbRRkWRjnJaTkX8uclNxaCNxbh\\_E9ZgbDABgZrCrqH44ksRu\\_-0ripSoKnx0SdJaCjHiUxDPE88chOrbnHsYYejHx4K1yA7jofB&\\_\\_tn\\_\\_=kk\\*F](https://www.facebook.com/VerdeBrandComm/?__cft__%5B0%5D=AZUBFES3lwhEnN3bnImHy40gsKLEsepTDkVRf0WvjSHZdChf0-wjpXAbRRkWRjnJaTkX8uclNxaCNxbh_E9ZgbDABgZrCrqH44ksRu_-0ripSoKnx0SdJaCjHiUxDPE88chOrbnHsYYejHx4K1yA7jofB&__tn__=kk*F) ] about acknowledgments, including some information about the Snoqualmie Tribe Ancestral Lands Movement! "To learn more, please click on the image."

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survey [ <https://www.surveymonkey.com/r/QRBBTH9> ]

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salmon [ <https://wdfw.wa.gov/sites/default/files/publications/00499/wdfw00499.pdf> ]

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Ages 12 to 17 can get Pfizer ONLY. The CDC recommends the Pfizer or Moderna for everyone age 18 and older.

For more information, go to: [kingcounty.gov/vaccine](http://kingcounty.gov/vaccine) [ [http://kingcounty.gov/vaccine?fbclid=IwAR1LMYQMbBhFhQu5\\_TLn4c5SWq76e9VvWk10tx3xVdPjX6jua9fbBxJ3w84](http://kingcounty.gov/vaccine?fbclid=IwAR1LMYQMbBhFhQu5_TLn4c5SWq76e9VvWk10tx3xVdPjX6jua9fbBxJ3w84) ].

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testing [ <https://kingcounty.gov/depts/health/covid-19/testing.aspx> ]

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crosspath [ <http://www.crosspathcounseling.com/> ]

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Bookmark and Share [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/3108418?reqfrom=share> ]

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[communications@sammamish.us](mailto:communications@sammamish.us)

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