

- [Email \(HTML\)](#)
- [Email \(Plain Text\)](#)

From: City of Sammamish <sammamish@service.govdelivery.com>

Subject: City News, Events & Updates: Your weekly eNews from the City of Sammamish

Don't forget the October Recycling Event is happening tomorrow, Saturday October 9!



## Community Bulletins



**“Washingtonians will begin to see fewer plastic bags littering the state’s roadsides, parks, and streams beginning Oct. 1** when the statewide plastic bag ban goes into effect. The bag ban prohibits the distribution of single-use plastic carry-out bags by restaurants, retail, small vendor, and grocery stores.”

To read the full news release from [WA Department of Ecology](#), please click on the image.



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**Walk'n Wag, the biggest pet centric event on**



**the Eastside IS back!** Dogs, friends of dogs and spectators are invited to the 6th Annual Walk'n Wag at Lake Sammamish State Park, Sunday, October 10 from 11am-3pm.

Get details and register with [Friends of Lake Sammamish State Park](#), please click on the image!



**Sammamish Seniors' speaker on October 13, 11 AM will be Jennifer Bromberg, Financial Advisor at Financial Reserve, to present "The Halftime Report"** that covers a review of US markets during the first half of the year and discuss the factors that influence market performance. She will also examine the market forces likely to affect us during the last few months of the year and beyond. Please contact [sammamishseniors@gmail.com](mailto:sammamishseniors@gmail.com) for the zoom link.



**Lake Washington Schools Foundation (LWSF) welcomes students back in person and launches Fall Campaign to address specific individual and family needs throughout the**

**district.**

With community support, LWSF has helped students and families stay fed, informed, connected and mentally healthy during the pandemic. *To learn more about the campaign and how to help, please click on the image!*



**Shape the future of transit on the Eastside!** As Link expands to serve 12 new Eastside light rail stations in coming years, [King County Metro](#) and [Sound Transit](#) are seeking public feedback on conceptual bus changes to serve riders with faster and more frequent connections.

*To take the survey, open from September 13 – October 18, please click on the image!*



**Join King County Executive Constantine and King County – Cities Climate Collaboration (K4C) Elected Officials at a virtual Town Hall, Tuesday, October 19<sup>th</sup> from 6-7pm.** Leaders will discuss K4C actions build climate equity and climate resilience into long-term planning.

The event will include presentations, a panel discussion, and Question & Answer opportunities for attendees.

*Please click on the image for the Zoom link to join the webinar! Passcode: 644147*



## LICENSED? 🐱🐶

- Faster return of lost pets
- Lost pets found by an Animal Control Officer delivered to your home for free the first time
- Supports the care and adoption of local shelter animals
- Helps protect people and pets in your Community.

Get started by clicking on the image!



Download the **Community Ride On Demand** app and get a ride in minutes to work, school, appointments, transit or anywhere in the service area, for the same cost as a standard King County Metro bus fare. Community Ride is your smart and affordable way to get around Sammamish! *Learn more by clicking on the image.*



## This week from the [Snoqualmie Tribe Ancestral Lands Movement](#):

Since we launched this summer, we have posted a few ways everyone can support the Snoqualmie Tribe Ancestral Movement. Here is a comprehensive list of ways you can help! Links below.

\*\* Sign the Pledge > <https://bit.ly/2Zqx5xA>

\*\* Collect Data with Survey 123 > <https://snoqualmietribe.us/stalm-data-collection/>

\*\* Request a Supporter Package > <https://forms.gle/APZD9FobFQNTZhPd7>

\*\* Read Tribal Story Map > <https://bit.ly/3zBkZOv>



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**CISC** is a partner of the [Coalition Against Hate & Bias](#), which is supported by the [King County Office of Equity and Social Justice](#). **CISC is here to help.**

If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for



a list of phone numbers to multi-lingual staff, or email [antihb@cisc-seattle.org](mailto:antihb@cisc-seattle.org).

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**Free mental health assessment and referral appointments available for Sammamish residents at CrossPath Counseling.** A trained mental health counselor will assess mental health needs and help find a local counselor. To schedule your free appointment, call (425) 369-1111 or email [cpc@crosspathcounseling.com](mailto:cpc@crosspathcounseling.com).



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### City Calendar

October 9, 2021 | [October Recycling Event for Sammamish Residents](#)

October 12, 2021 | [City Council Study Session](#)

October 13, 2021 | [Human Services Commission Meeting](#)

### Current City News and Information

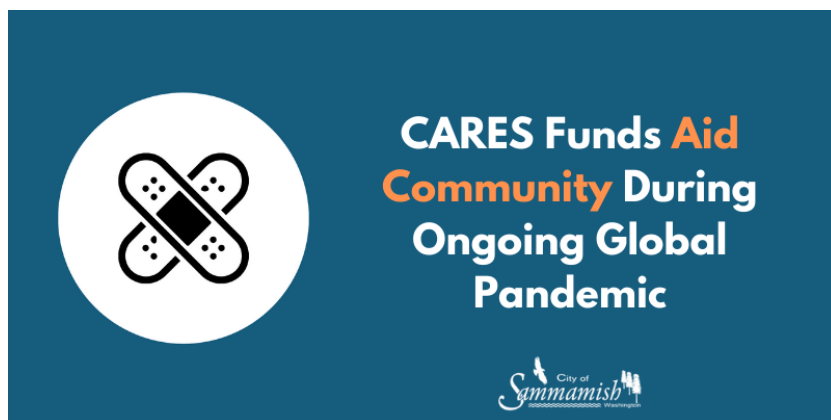
- [City of Sammamish Virtual Town Hall on October 26](#)
- [CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH CITY COUNCIL](#)
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- For weather-related events and *Wildfire Awareness, Prevention and Safety Tips*, visit [Weather Event News and Updates](#)



**The City will provide for the collection of:**

- **CONFIDENTIAL DOCUMENT SHREDDING:** Shredding and recycling of confidential paper materials. Limit 4 file-size boxes. No exceptions.
- **STYROFOAM BLOCKS AND PACKING PEANUTS -** White styrofoam blocks. Packing peanuts (any color). All materials must be clean and dry. No urethane foam cushions, hot tub covers, expanded polypropylene or foam insulation. Expanded polystyrene only. Look for the #6 or EPS inside the recycling symbol. Packing peanuts: please keep in box or bag.
- **Cardboard:** Please flatten. No wax coated cardboard.
- **MATTRESSES -** Mattresses and box springs, any size. \$15 per mattress and \$15 per box spring (cash only). Vendor reserves the right to refuse any item it cannot recycle. No furniture or frames. No wet or soiled items.
- **PROPANE TANKS:** Residential five gallon tanks only. \$5 (cash only).
- **Porcelain Toilets and Sinks:** Toilet seats, hardware, and base wax rings must be removed. \$15 (cash only).
- **Refrigerators/Freezers:** \$30 (cash only) will be charged for each refrigerator or freezer. \$35 (cash only) will be charged for each household air conditioner. Please be prepared to pay at event entrance.
- **Appliances and Scrap Metal:** Auto parts, engines and gas lawnmowers (drained of oil and gasoline), appliances, metal lawn chairs, stoves, microwaves, washers & dryers, dishwashers, barbecues, iron, steel, aluminum, brass, copper, and other ferrous and nonferrous metals. \$5 will be charged for each water heater that still has insulation coating (cash only). Metals that are insulated, rubber or oil coated, previously or currently contain gas, oil, chemicals, paint, or hazardous materials will not be accepted. Light fixture ballasts, and sealed drums will not be accepted.

[Click here to view flyer with complete list.](#)



**Want to learn how the CARES Act funds have helped our community during the COVID-19 global pandemic? Please click on the image to find out!**

The federal Coronavirus Aid, Relief, and Economic Security Act (CARES Act) created the Coronavirus Relief Fund which provided \$150 billion in direct assistance to states, territories, and tribal areas. Washington State distributed over \$400M to municipalities, of which the City of Sammamish was awarded \$2.9M.

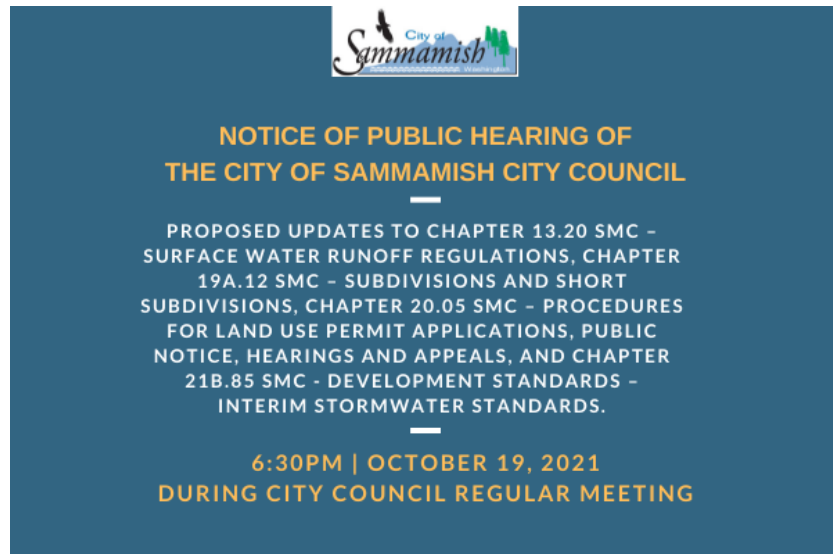
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**City of Sammamish is hosting a virtual costume and pumpkin contests for 2021!** Get those costumes together and start decorating your pumpkins now! Take a picture of your final creation(s) and upload to [CONNECT Sammamish](#) starting **Friday, October 15**.

Contest categories include **costumes of individuals, costumes of animals and decorated pumpkins**. The public may give input by "hearting" their favorites within each category and division. Staff will then choose the finalists and announce winners on **Tuesday, November 2**. The winner of each division will receive a prize from the City, and not to mention bragging rights!

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**HEARING SCHEDULE:** This Public Hearing will be part of a regular meeting, which will start at **6:30 PM on October 19, 2021**. To view the virtual City Council meeting, go to <https://sammamishwa.civicweb.net/Portal> and click on the meeting date. Instructions on how to view the meeting are provided in the agenda. *To learn more, including how to submit written or verbal comment, please click on the image!*

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Laughing Jacobs Basin Plan Webinar  
Oct. 26th | 6-7 pm

**Click here  
to register!**





The City of Sammamish continues efforts toward completing the Laughing Jacobs Basin Plan. This plan will describe natural and built conditions in the drainage basin, and focus attention on surface and stormwater concerns and potential solutions. The City will host a Webinar for residents on October 26, from 6:00 pm - 7:00 pm, on Zoom. Learn more about the future of your local watershed, hear what we've learned from your neighbors about local needs and values, and what priority projects have been selected for the basin plan. *To learn more and to register for the webinar, please click on the image!*



*Virtual Town Hall*

Dave Rudat, City Manager  
Dan Pingrey, Chief of Police  
Andrew Stevens, Emergency Manager  
Moderator: Michaelene Fowler

**Tuesday, October 26, 2021**  
**12:00 p.m. - 1:00 p.m.**

Broadcast live on Channel 21, the City's YouTube Channel,  
and the City's Facebook Page

Submit your questions ahead of time  
by October 22 at  
[form.jotform.com/sammamish/townhall](http://form.jotform.com/sammamish/townhall)

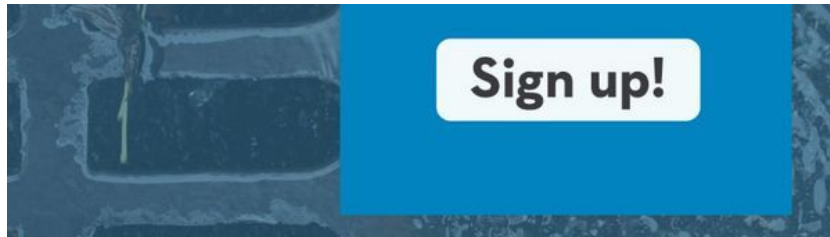
**Join us for another Virtual Town Hall!** This event will answer questions submitted by residents regarding the [Sammamish Community Visioning project](#), public safety, and emergency management. Submit your questions ahead of time by October 22!

Ask your question here!



**ADOPT  
A STORM  
DRAIN**

**Protect local  
waterways**



[Adopt-a-Drain WA](#) is live! Join your neighbors and sign up to adopt a storm drain in Sammamish. Adopting a neighborhood storm drain helps reduce flooding and protects our local waterways (rivers, lakes, and streams). Adopt a drain, today! [Click on the image to learn how!](#)

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Salmon "SEEsion" has arrived in Western Washington, and King County's rivers and streams offer several picturesque viewpoints to check out the annual migration through October. Where can you see the salmon locally?

- Laughing Jacobs Creek (Sammamish)
- Ebright Creek (Sammamish)
- Confluence Park (Issaquah)
- Power Line Trail Bridge (Redmond)
- Tolt River (Snoqualmie)

*For a full list and the best time to view, please click on the image!*

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A blue banner for a virtual series. On the left, the text "Comedy, Illusions & More for Families" is written in white. In the center is a glowing blue crystal ball on a black stand. On the right, the "Sammamish Parks and Recreation" logo is at the top, followed by the dates "Oct 27, Nov 3 & 10" and the time "6pm". At the bottom, it says "Pre-register for Zoom link". The background has a subtle pattern of white dots and a glowing blue arc on the right side.

**Whimsical Wednesdays Virtual Series**

Comedy,  
Illusions &  
More for  
Families

**Sammamish**  
Parks and Recreation

Oct 27,  
Nov 3 & 10  
6pm

**Pre-register for Zoom link**



**Join us in the comfort of your own home for this 3-week series of wholesome and fun entertainment.** Watch and enjoy a different artist each week offer a unique brand of comedy that combines creativity, magic and imagination. These 50-minute shows are geared for school-aged children but will leave the whole family smiling! *Pre-Registration for each show is required! Please click on the image to learn more and register!*

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**The Sammamish Arts Commission is looking for community members interested in participating in our Sammamish Pumpkin Path.** Participate as an individual, family or group to carve and create a Halloween pumpkin for the path at Sammamish Commons. The Arts Commission is looking for creative and imaginative participants who want to show off their skills to the community! *To learn more, please click on the image!*

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**Arts Commission is accepting applications for 2022 Arts Grant Program!** The Arts Grant Program provides funding for organizations, individuals, and youth to deliver exemplary projects in arts education, dance, design, folk and traditional arts, literary arts, media arts, musical theater, multidisciplinary works, theater, visual arts, and all other forms of artwork for the citizens of Sammamish. *Learn more about the Arts Grant Program and application process by clicking on the image!*

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September 15 kicks off the celebration of National Hispanic Heritage Month. We celebrate the Latino and Hispanic communities that have made extraordinary contributions to our country. From activists to workers, our past successes are thanks to the Hispanic community, and our future accomplishments will be because of our combined work with the Hispanic community. *Please click on the image to learn more!*

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What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future. *To learn more, please click on the image to view a brief video!*

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**Know before you go.** Schedules may change due to weather and/or equipment availability.

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## Road Projects for the Week of October 9 - 15

 SHARE

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City of Sammamish  
www.sammamish.us  
(425) 295-0500  
communications@sammamish.us

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 Visit us on Flickr

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bulletin

plastic bags [ <https://ecology.wa.gov/About-us/Who-we-are/News/2021/Statewide-bag-ban-begins-Oct-1> ]


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testing [ <https://www.ichs.com/free-covid-19-testing/> ]

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If you have recently experienced or witnessed an assault, verbal harassment, denial of service or employment or other discrimination due to race, national origin, gender, religion, abilities, age, sexual orientation, please report the incident to CISC. You can click on the image for a list of phone numbers to multi-lingual staff, or email [antihb@cisc-seattle.org](mailto:antihb@cisc-seattle.org). [ <https://cisc-seattle.org/report-an-incident-of-hate-or-bias/> ]

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calendar [ <https://www.sammamish.us/news-events/city-event-calendar/> ]

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\*October 12, 2021\* | City Council Study Session [ <https://www.sammamish.us/event?id=58060> ]

\*October 13, 2021\* | Human Services Commission Meeting [ <https://www.sammamish.us/event?id=57025> ]

news [ <https://www.sammamish.us/news-events/current-news/> ]

- \* City of Sammamish Virtual Town Hall on October 26 [ <https://www.sammamish.us/news-events/current-news?id=58168> ]
- \* CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH CITY COUNCIL [ <https://www.sammamish.us/news-events/current-news?id=58151> ]
- \* Sammamish Tribe Vaccine Partnership Awarded 11th Annual Executive's Award for Community Resilience [ <https://www.sammamish.us/news-events/current-news?id=58098> ]
- \*

City of Sammamish Uses CARES Funds to Aid Community During Ongoing Global Pandemic [ <https://www.sammamish.us/news-events/current-news?id=58122> ]

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\*The City will provide for the collection of:\*

- \* CONFIDENTIAL DOCUMENT SHREDDING: Shredding and recycling of confidential paper materials. Limit 4 file-size boxes. No exceptions.
- \* STYROFOAM BLOCKS AND PACKING PEANUTS - White styrofoam blocks. Packing peanuts (any color). All materials must be clean and dry. No urethane foam cushions, hot tub covers, expanded polypropylene or foam insulation. Expanded polystyrene only. Look for the #6 or EPS inside the recycling symbol. Packing peanuts: please keep in box or bag.
- \* Cardboard: Please flatten. No wax coated cardboard.
- \* MATTRESSES - Mattresses and box springs, any size. \$15 per mattress and \$15 per box spring (cash only). Vendor reserves the right to refuse any item it cannot recycle. No furniture or frames. No wet or soiled items.
- \* PROPANE TANKS: Residential five gallon tanks only. \$5 (cash only).

\* Porcelain Toilets and Sinks: Toilet seats, hardware, and base wax rings must be removed. \$15 (cash only).

\* Refrigerators/Freezers: \$30 (cash only) will be charged for each refrigerator or freezer. \$35 (cash only) will be charged for each household air conditioner. Please be prepared to pay at event entrance.

\* Appliances and Scrap Metal: Auto parts, engines and gas lawnmowers (drained of oil and gasoline), appliances, metal lawn chairs, stoves, microwaves, washers & dryers, dishwashers, barbecues, iron, steel, aluminum, brass, copper, and other ferrous and nonferrous metals. \$5 will be charged for each water heater that still has insulation coating (cash only). Metals that are insulated, rubber or oil coated, previously or currently contain gas, oil, chemicals, paint, or hazardous materials will not be accepted. Light fixture ballasts, and sealed drums will not be accepted.

\*Click here to view flyer with complete list. [ <https://www.sammamish.us/media/57481/2021-sam-fall-rce-oct-9-2021-flyer.pdf> ]\*

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CARES [ <https://www.sammamish.us/news-events/current-news?id=58122> ]

\*Want to learn how the CARES Act funds have helped our community during the COVID-19 global pandemic? "Please click on the image to find out!"\*

The federal Coronavirus Aid, Relief, and Economic Security Act (CARES Act) created the Coronavirus Relief Fund which provided \$150 billion in direct assistance to states, territories, and tribal areas. Washington State distributed over \$400M to municipalities, of which the City of Sammamish was awarded \$2.9M.

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halloween [ <https://connect.sammamish.us/costume-and-pumpkin-contest-2021> ]

\*City of Sammamish is hosting a virtual costume and pumpkin contests for 2021! \*Get those costumes together and start decorating your pumpkins now! Take a picture of your final creation(s) and upload to CONNECT Sammamish [ <https://connect.sammamish.us/costume-and-pumpkin-contest-2021> ] starting \*Friday, October 15\*.

Contest categories include \*costumes of individuals, costumes\* \*of animals\* and \*decorated pumpkins\*. The public may give input by "hearting" their favorites within each category and division. Staff will then choose the finalists and announce winners on \*Tuesday, November 2\*. The winner of each division will receive a prize from the City, and not to mention bragging rights!

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hearing [ <https://www.sammamish.us/news-events/current-news?id=58151> ]

\*HEARING SCHEDULE\*: This Public Hearing will be part of a regular meeting, which will start at \*6:30 PM on October 19, 2021\*. To view the virtual City Council meeting, go to <https://sammamishwa.civicweb.net/Portal> [ <https://sammamishwa.civicweb.net/Portal/> ] and click on the meeting date. Instructions on how to view the meeting are provided in the agenda. "To learn more, including how to submit written or verbal comment, please click on the image!"

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laughing jacob [ <https://www.sammamish.us/government/departments/public-works/storm-and-surface-water-management-program/storm-and-surface-water-projects/laughing-jacobs-basin-plan/> ]

\*The City of Sammamish continues efforts toward completing the Laughing Jacobs Basin Plan. This plan will describe natural and built conditions in the drainage basin, and focus attention on surface and stormwater concerns and potential solutions.\* The City will host a Webinar for residents on October 26, from 6:00 pm - 7:00 pm, on Zoom. Learn more about the future of your local watershed, hear what we've learned from your neighbors about local needs and values, and what priority projects have been selected for the basin plan. "To learn more and to register for the webinar, please click on the image!"

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townhall [ <https://www.sammamish.us/news-events/current-news?id=58168> ]

\*Join us for another Virtual Town Hall! \*This event will answer questions submitted by residents regarding the Sammamish Community Visioning project [ <https://connect.sammamish.us/community-visioning> ], public safety, and emergency management. Submit your questions ahead of time by October 22!

\*Ask your question here!\* [ <https://form.jotform.com/sammamish/townhall> ]

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drain [ [https://wa.adopt-a-drain.org/?h=AT1HGhACfEpYbm1E6XC\\_Kvm7ALj7BRmx9F285fSG\\_cJhb7gCaOnL47uU8NYmuspj4u9zNK4GRr11C6JrEqaolqRFIzBYc77Tdk1cniv4liWp7F-Csh-f9Kv1w2PgqL1MZPLH9DSBWhk3MZJN5qJlqRSsJYCMwTKibj3BaIG5g5qowmktvL7dgTo15BSc5HBtcQ9Zqv3SGAIdyrMk2tfEL2BT6Gyleoh422iYonoksRB5szuzTFgceID6Xp8quVk0g](https://wa.adopt-a-drain.org/?h=AT1HGhACfEpYbm1E6XC_Kvm7ALj7BRmx9F285fSG_cJhb7gCaOnL47uU8NYmuspj4u9zNK4GRr11C6JrEqaolqRFIzBYc77Tdk1cniv4liWp7F-Csh-f9Kv1w2PgqL1MZPLH9DSBWhk3MZJN5qJlqRSsJYCMwTKibj3BaIG5g5qowmktvL7dgTo15BSc5HBtcQ9Zqv3SGAIdyrMk2tfEL2BT6Gyleoh422iYonoksRB5szuzTFgceID6Xp8quVk0g) ]

\*Adopt-a-Drain WA [ [https://www.facebook.com/AdoptaDrainWA/?\\_cft\\_%5B0%5D=AZW1y4T0per583Gd1hfjPjR9yYwfy3Pcwvb3D7PHxpCJ-DxlyMB0\\_Dw0s0e02V2TZfvpQ0eNoeXxEtWA9YH5XaAmmfhwTTPFu-2EjPNT\\_91qyuI3CQQVPSdLollnZz0SJeRP\\_7QlJ-kzGI2Cny9F0cGE&\\_tn\\_\\_=kK-R](https://www.facebook.com/AdoptaDrainWA/?_cft_%5B0%5D=AZW1y4T0per583Gd1hfjPjR9yYwfy3Pcwvb3D7PHxpCJ-DxlyMB0_Dw0s0e02V2TZfvpQ0eNoeXxEtWA9YH5XaAmmfhwTTPFu-2EjPNT_91qyuI3CQQVPSdLollnZz0SJeRP_7QlJ-kzGI2Cny9F0cGE&_tn__=kK-R) ] is live! Join your neighbors and sign up to adopt a storm drain in Sammamish.\* Adopting a neighborhood storm drain helps reduce flooding and protects our local waterways (rivers, lakes, and streams). Adopt a drain, today! "Click on the image to learn how!"

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salmon [ [https://experience.arcgis.com/experience/779f2239705a42fba71f198d958da479/?data\\_id=dataSource\\_2-Salmon\\_viewing\\_sites\\_8034%3A25](https://experience.arcgis.com/experience/779f2239705a42fba71f198d958da479/?data_id=dataSource_2-Salmon_viewing_sites_8034%3A25) ]

\*Salmon "SEEs" has arrived in Western Washington, and King County's rivers and streams offer several picturesque viewpoints to check out the annual migration through October. Where can you see the salmon locally?\*

 Laughing Jacobs Creek (Sammamish)  Ebright Creek (Sammamish)  Confluence Park (Issaquah)  Power Line Trail Bridge (Redmond)  Tolt River (Snoqualmie)

"For a full list and the best time to view, please click on the image!"

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whimsical wednesdays [ <https://www.sammamish.us/event/?id=58034> ]

\*Join us in the comfort of your own home for this 3-week series of wholesome and fun entertainment.\* Watch and enjoy a different artist each week offer a unique brand of comedy that combines creativity, magic and imagination. These 50-minute shows are geared for school-aged children but will leave the whole family smiling! "Pre-Registration for each show is required! Please click on the image to learn more and register! "

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pumpkin patch [ <https://www.sammamish.us/government/commissions-boards/arts-commission/halloween-path/> ]

\*The Sammamish Arts Commission is looking for community members interested in participating in our Sammamish Pumpkin Path. \* Participate as an individual, family or group to carve and create a Halloween pumpkin for the path at Sammamish Commons. The Arts Commission is looking for creative and imaginative participants who want to show off their skills to the community! "To learn more, please click on the image!"

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arts grant [ <https://sammamish.us/government/commissions-boards/arts-commission/grants/> ]

\*Arts Commission is accepting applications for 2022 Arts Grant Program! \*The Arts Grant Program provides funding for organizations, individuals, and youth to deliver exemplary projects in arts education, dance, design, folk and traditional arts, literary arts, media arts, musical theater, multidisciplinary works, theater, visual arts, and all other forms of artwork for the citizens of Sammamish. "Learn more about the Arts Grant Program and application process by clicking on the image!"

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hispanic [ [https://connect.sammamish.us/equity-diversity-inclusion/news\\_feed/national-hispanic-heritage-month-starts-september-15](https://connect.sammamish.us/equity-diversity-inclusion/news_feed/national-hispanic-heritage-month-starts-september-15) ]

\*September 15 kicks off the celebration of National Hispanic Heritage Month. We celebrate the Latino and Hispanic communities that have made extraordinary contributions to our country.\* From activists to workers, our past successes are thanks to the Hispanic community, and our future accomplishments will be because of our combined work with the Hispanic community. "Please click on the image to learn more!"

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visioning [ <https://www.youtube.com/watch?v=PEpzRCgiA-U> ]

\*What do you want Sammamish to look like in 2044? The Community Visioning Project aims to reach residents and stakeholders throughout the City to better understand the vision for Sammamish's future.\* To learn more, please click on the image to view a brief video!"

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cone [ <https://connect.sammamish.us/cone-zone> ]

""Know before you go. ""Schedules may change due to weather and/or equipment availability."

Road Projects for the Week of October 9 - 15 [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-october-9-15](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-october-9-15) ] [ [https://connect.sammamish.us/cone-zone/news\\_feed/road-projects-for-the-week-of-october-2-8](https://connect.sammamish.us/cone-zone/news_feed/road-projects-for-the-week-of-october-2-8) ]

Bookmark and Share [ <https://content.govdelivery.com/accounts/WASAMMAM/bulletins/2f6acb3?reqfrom=share> ]

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City of Sammamish  
www.sammamish.us  
(425) 295-0500  
communications@sammamish.us

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